

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

November 4, 2008 - General Election

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I Michael Savaeant Chairperson, and I.	Sylv	a Larsen
Treasurer of the Demo Cratic Legislative Can	npaign	Commettee
Committee, located at 1401 K St. NW #201 WA Shive (town/cd)	ton, DC	20005
(111111111)) '(State)	(zip cone)
report that the Committee has receipts or expenditures exceeding \$500 for	the general c	lection and do submit the
following report of receipts and expenditures.		
SUMMARY OF RECEIPTS AND EXPENDITURES F	OR GEN	ERAL ELECTION
Date of Report: October 15 🗷 October 29		November 12 🗖
1) Amount brought forward from Primary Election	1)	s 0.00
(Required only on first report filed for General Election)		(Indicate Surplus or Deficit)
Receipts: 2) Total of all general election receipts in this report	2)	s 50,000.00
3) Total of all receipts previously reported for general election	. 3)	s 0.00
4) Total of all general election receipts to date	4)	s 50,000.00
(Add lines 1,2 and 3)		•
Expenditures: 5) Total general election expenditures in this paper.	5)	s 50,000.00
6) Total of general election expenditures previously	6)	\$ <u>0.00</u>
7) Total of expenditures to date for general election	7)	s 50,000.00
401 17 200g	8)	\$+
8) Balance if SURPLUS NEW HAMPSHIRE	, 0)	
9) Balance if DEFICIT DEPARTMENT OF STATE	9)	ŷ
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Signature of Committee Chairman	Ignature of Tre	easurer S

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301 Phone: 603-271-3242 - Fax: 603-271-6316 - http://www.sos.nh.gov email: elections@sos.state.nh.us

10:22

^{*}List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

FULL NAME OF CONTRIBUTOR (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate contributions to date for this election	If contribution or aggregate* contribution is over \$100 list: Occupation and Place of Business	
Howlett Packard Company Nissan North America, Best Buy Co., Inc.	1101 New York Are MUH 6001 Ubishington, DC 20005	W \$5,000	10/7/08	#5,000	N/A	
Nissan North America	18501 South Figueror St. C. Gardena, CA 90248	#5,000	10/1/08	#S,588	N/A	
Best Buy Co., Inc.	POBOX 9312 Minneapers, MNSS4	6 \$5000	10/8/08	7 \$5,000	N/A	
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*List occupation and place of business if total contribution exceeds \$100 for primary or general election. RSA 664:6, I *Aggregate year-to-date total for that contributor. List occupation and place of business if total exceeds \$100. RSA 664:6, I

Candidate or Committee Name: Democratic Legislative Compaign Committee

Reporting period ending 10/13/2008

Page 3 of 3

ELECTION ITEMIZED RECEIPTS